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RECORDATION NO. 20646-00 FILED

JUN 22 '01 1 3-09 PM

SURFACE TRANSPORTATION BOARD

OF COUNSEL
URBAN A. LESTER

June 22, 2001

Mr. Vernon A. Williams
Secretary
Surface Transportation Board
Washington, D.C. 20423

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a), are three (3) copies of the following secondary document: Memorandum to Amend the Filing of Net Lease Agreement, dated June 15, 2001.

The enclosed document relates to the Net Lease Agreement which was previously filed with the Board under Recordation Number 20646-M.

The name and address of the party to the enclosed document are:

Lessor: The Andersons, Inc.
480 West Dussell Drive
Maumee, Ohio 43537

[Lessee: Southern Illinois Railcar Company]

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Page Two

A description of the railroad equipment covered by the enclosed documents is:

2 railcars deleted: SIRX 525170 AND 525156
1 railcar added: AEX 5002

A short summary of the document to appear in the index follows:

Memorandum to Amend Filing of Net Lease Agreement.

Also enclosed is a check in the amount of \$28.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed documents to the undersigned.

Very truly yours,



Robert W. Alvord

RWA/anm
Enclosures

**MEMORANDUM TO AMEND THE FILING
OF NET LEASE AGREEMENT NO. 199701-SOU8
RIDER NO. 199701 SOU8N**

This Memorandum shall amend the filing of Net Lease Agreement No. 199701-SOU8, Rider No. 199701 SOU8N (the "Lease") made and entered into as of September 1, 1997, by and between THE ANDERSONS, INC. ("Lessor") and SOUTHERN ILLINOIS RAILCAR COMPANY ("Lessee") as follows:

1. Lessor and Lessee entered into the Lease, which was duly filed with the Surface Transportation Board on November 17, 1997 under Recordation Number 20646-M.
2. The Lease is hereby amended to delete two (2) covered hopper railcars identified with marking numbers SIRX 525170 and SIRX 525156.
3. The Lease is hereby further amended to add one (1) covered hopper railcar identified with marking number AEX 5002.

IN WITNESS WHEREOF, this Memorandum is duly executed this 15 day of June 2001.

THE ANDERSONS, INC.

RECORDATION NO. 20646-DD FILED

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SURFACE TRANSPORTATION BOARD

By: Gary Smith

Name: Gary Smith

Title: V.P., Finance & Treasurer

STATE OF OHIO)
) SS:
COUNTY OF LUCAS)

On this 15th day of June 2001, before me personally appeared Gary Smith, to me personally known, who being duly sworn, says that (s)he is the V.P., Finance & Treasurer of THE ANDERSONS, INC., that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and (s)he acknowledged that the execution of the foregoing instrument was the free act and deed of said corporation.



Julie Ann Dibble
Notary Public
JULIE ANN DIBBLE
Notary Public, State of Ohio
Commission Expires 8-20-05